OIPE JC37
NOV 10 2003
PATENT & TRADEMARK OFFICE

Substitute PTO/SB/21 (08-03)
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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

(with 4 attachments)

Total Number of Pages in This Submission	4

Application Number	10/688,101
Filing Date	October 17, 2003
First Named Inventor	Peter Jomo WALLA et al.
Art Unit	
Examiner Name	
Attorney Docket Number	B1180/20020

ENCLOSURES *(Check all that apply)*

- ☐ Fee Transmittal Form
 - ☐ Fee Attached
- ☐ Amendment/Reply
 - ☐ After Final
 - ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☑ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
 - ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53
- ☐ Assignment and Cover Sheet
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____
- ☐ After Allowance communication to Technology Center (TC)
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to TC **(Appeal Notice, Brief, Reply Brief)**
- ☐ Proprietary Information
- ☐ Status Letter
- ☑ Other Enclosure(s) (please Identify below):
 - Copy of International Search Report;
 - Form PTO 1449 with 4 attachments; and
 - Return Receipt Postcard

Remarks

The Office is authorized to charge or credit our Account No. 03-0075 as necessary to effect entry and/or ensure consideration of this submission.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Caesar, Rivise, Bernstein, Cohen & Pokotilow, Ltd. (Customer No. 03000) David M. Tener, Registration No. 37,054
Signature	
Date	11/05/2003

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	David M. Tener		
Signature		Date	11/05/2003

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Substitute for Form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheet as necessary)

Sheet	1	of	1

Complete if Known	
Application Number	10/688,101
Filing Date	October 17, 2003
First Named Inventor	Peter Jomo WALLA et al.
Group Art Unit	
Examiner Name	
Attorney Docket Number	B1180/20020

U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No.	U.S. Patent Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		6,229,635	B1	WULF	05-08-2001
		5,252,834		LIN	10-12-1993
		2002/0070349	A1	HOYT	06-13-2002

FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No.	Foreign Patent Document Office	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	T
		EP	0 424 934	A2	YAMAZAKI et al.	05-02-1991	
		WO	00/11024	A2	DIETZ et al.	03-02-2000	
		WO	02/14838	A2	SANDSTROM	02-21-2002	

OTHER DOCUMENTS - NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T
		ABSTRACT of Japan, 2002005834, KENJI, "Distribution Measuring Apparatus for Fluorescence Labeled Substance," (01-09-2002)	

EXAMINER	DATE CONSIDERED

*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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NOV 10 2003
PATENT & TRADEMARK OFFICE
JC37

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT EXAMINING OPERATION

Applicant(s): Peter Jomo WALLA et al.

Serial No: 10/688,101 Group Art Unit:

Filed: October 17, 2003 Examiner:

Att. Docket No.: B1180/20020 Confirmation No.:

For: MULTI-PARAMETER FLUORIMETRIC ANALYSIS IN A MASSIVELY PARALLEL MULTI-FOCAL ARRANGEMENT AND THE USE THEREOF

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom. No representation is made that the reference(s) is/are prior art with respect to this application.

This Information Disclosure Statement is being filed within three months of the filing date of a national application other than a CPA under 37 CFR § 1.53(d), within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application, before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of an RCE under 37 CFR § 1.114. No certification or fee is required. 37 CFR § 1.97(b).

This application is a U.S. national patent application filed after June 30, 2003 or an international application that has entered the national stage under 35 U.S.C. § 371 after

June 30, 2003. Thus, a copy of each cited U.S. patent(s) and/or U.S. patent application(s) is not attached. 37 CFR 1.491(b).

All of the references listed on the attached Form PTO 1449 were cited in a counterpart foreign application. The foreign search report is attached for the Examiner's information.

Respectfully submitted,

CAESAR, RIVISE, BERNSTEIN,
COHEN & POKOTILOW, LTD.

November 5, 2003

By_____
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Please charge or credit our Account No. 03-0075 as necessary to effect entry and/or ensure consideration of this submission.